



Planning and Transportation Committee

Date: TUESDAY, 22 FEBRUARY 2022

Time: 10.30 am

Venue: LIVERY HALL - GUILDHALL

Members:

Deputy Alastair Moss (Chair)	Deputy Jamie Ingham Clark
Oliver Sells QC (Deputy Chairman)	Shravan Joshi
Randall Anderson	Alderman Alastair King
Douglas Barrow	Alderwoman Susan Langley
Peter Bennett	Oliver Lodge
Mark Bostock	Deputy Edward Lord,
Deputy Keith Bottomley	Natasha Maria Cabrera Lloyd-Owen
Thomas Clementi	Alderman Broniek Masojada
Deputy Peter Dunphy	Andrew Mayer
John Edwards	Deputy Brian Mooney (Chief Commoner)
John Fletcher	Deputy Barbara Newman
Marianne Fredericks	Graham Packham
Tracey Graham	Susan Pearson
Graeme Harrower	Judith Pleasance
Christopher Hayward	Deputy Henry Pollard
Christopher Hill	James de Sausmarez
Deputy Tom Hoffman	Alderman Sir David Wootton
	<i>Vacancy</i>

Enquiries: Gemma Stokley
gemma.stokley@cityoflondon.gov.uk

Accessing the virtual public meeting

Members of the public can observe this virtual public meeting at the below link:

<https://youtu.be/gqog-suywJo>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one municipal year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material.

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Agenda

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the public minutes of the meeting held on 1 February 2022.

For Decision
(Pages 5 - 22)
4. **THAVIES INN HOUSE, 3-4 HOLBORN CIRCUS, LONDON EC1N 2HA**
Report of the Chief Planning Officer and Development Director.

For Decision
(Pages 23 - 32)
5. **CUSTOM HOUSE - LOWER THAMES STREET, LONDON, EC3R 6EE**
Report of the Chief Planning Officer and Development Director.

N.B: Reason for background report being non-public has since been superseded.

For Decision
(Pages 33 - 70)
6. **BARBICAN PODIUM WORKS - GOVERNANCE ARRANGEMENTS**
Joint report of the Town Clerk and the Comptroller and City Solicitor.

For Decision
(Pages 71 - 80)
7. **CLIMATE ACTION STRATEGY: SQUARE MILE AND RESILIENCE PROJECTS UPDATE**
Report of the Executive Director, Environment.

For Information
(Pages 81 - 90)

8. **TRANSPORT STRATEGY UPDATE: QUARTER 3 2021/22**
Report of the Executive Director, Environment.

For Information
(Pages 91 - 108)
9. **BUSINESS PLAN 21/22 - Q3**
Report of the Executive Director, Environment.

For Information
(Pages 109 - 118)
10. **DEPARTMENT OF THE BUILT ENVIRONMENT RISK MANAGEMENT -
QUARTERLY REPORT**
Report of the Executive Director, Environment.

For Information
(Pages 119 - 134)
11. **OUTSTANDING ITEMS**
Report of the Town Clerk.

For Information
(Pages 135 - 138)
12. **DELEGATED DECISIONS OF THE CHIEF PLANNING OFFICER AND
DEVELOPMENT DIRECTOR**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 139 - 152)
13. **VALID PLANNING APPLICATIONS RECEIVED BY DEPARTMENT OF THE BUILT
ENVIRONMENT**
Report of the Chief Planning Officer and Development Director.

For Information
(Pages 153 - 160)
14. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
15. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**

Any drawings and details of materials submitted for approval will be available for inspection by Members in the Livery Hall from Approximately 9:30 a.m.